Preserve

App. F. IX-4

1930. (LB)

File No. 70-20

Serial Nos. 13, 14, 18, 20 & 21

Previous References

LB 44-298 8, 7, 10, 4, 13 & 18
58-28 " 33 & 35
38, 39, 40 & 41

Later References

LBS 70-00 (24, 28, 36, 39)

General and Revenue Secretariat.

Serial Nos. 5

Part B for Feb 31

SUBJECT

Holding of Shandies in both the Villages of Hosur & Sunalapur in Chennagiri Taluk

---

SL 2(1) 20 The Deputy Comr Shimoga
The President, Dist Bd Shimoga
The Inspector General of Police
The Dir of Health
The Sr Surgeon
No 6386-90 dy 2-2-31

Directs that the Shandies may be continued to be held in both the said Villages

LB 9/2/31

2

2187

KNS File No. 70 of 1930

General and Revenue Secretariat.

me holding of mine shandies on different days of the week. We respectfully suggest that the Kelbilichi people may be permitted to hold their shandy at Hosur on Tuesday according to a long established custom and that Sanalapur people may be permitted to hold their shandy some other day. It is stated that the post of the Asst. Surgeon has been regularly vacant and report that other day of the week will suit the Sanalapur people taking all the circumstances into consideration, and that after the receipt of a reply from him a further report will be submitted.

4) The matter will have to be considered further after receipt of the ~~further~~ report promised by the Dy. Com. Bijapur for orders.

Submitted
6/11/30. 5) The further report from the D.C. may be awaited

6) For kind perusal

1st Member)

VS.
8.11.30.

OFFICE OF THE FIRST MEMBER OF COUNCIL
8 NOV. 1930
No. 4693

VS
10/4

VS

With C.10.48/30 dy 6-11-30 from the D.C. Bijapur stating that he abides by the Dy. Com. the Dist. Report. If there that the two

Mr. W. H. Nanavati resolved that the Bhandy at Somalapur be continued on every Monday and that at Hosur may be abolished. The residents of the Somalapur village also represented that the Bhandy may be held in their village alone.

10) The Deputy Commr disagrees with the proposal of the Board. He states that the Bhandy at Hosur is a long standing one and is being held for the last two years. He is of opinion that in order to satisfy the two such people, the Bhandy may continue to be held on Monday at Hosur whether it is attended by the people or not and that Somalapur people may be given some other day in the week with sufficient interval between the two.

11) While praying that their long standing Bhandy may be continued, the villagers of Hosur and adjoining villages complain about the difficulty to which they are subject on account of holding the two Bhandies within a distance of one mile.

12) Hosur is a hamlet stated to be a Mechiral village having no facilities required for holding a Bhandy. It is stated by the petitioners that they are unwilling to represent also the

Flag C

Flag C

(vide this statement dy 2-11-30)

3274

LB File No. 70 of 1930 General and Revenue Secretariat

17) Four dpt- kept up as directed.
Rimm For kind perusal before
16.1.31. issue
Gen. Secy) VS
17-1-31

Appd as noted
RB
21/1/31. Issue
VS
21.1.31

No. A: 63 86-90 Dt: 2-2-31 21
To Supdt, Printing & Stny
" Supdt, Govt Press, Shillong
" D. S. P. Police
" Director of Health
" Local Surveyor

Direct- that Khandais may be enclosed to be held in Lotta like villages.

B
9/2/31

14

POLICE DEPARTMENT

Tel. Address:
"ALACRIS"
PHONE NO. 298

No. C 102/87/30
Encs.

OFFICE OF THE INSPECTOR-GENERAL OF POLICE
IN MYSORE,

Dated Bangalore, 6th November 1930.

£ 2343
7.11.30

From

F. A. HAMILTON, Esq., C.I.E.,
INSPECTOR-GENERAL OF POLICE IN MYSORE,
BANGALORE.

To

R. Ranga Rao, Esq., B.A., B.L.,
General Secretary to the
Government of Mysore,
BANGALORE.

RD 7/1430

SIR,

With reference to the letter No.D1-227/30-31 dated 27th October 1930 of the Deputy Commissioner, Shimoga, to you with reference to Government Order No.I.338[illegible] L.D. 44-29-18 dated 27th March 1930 regarding the holding of Shandies in Hosur and Bomalapur, I am have the honour to state that I agree with the Deputy Commissioner and the District Superintendent of Police that these shandies should be held on different days and recommend that the orders of Government be obtained to that effect.

I have the honour to be,
Sir,
Your most obedient servant,

INSPECTOR GENERAL OF POLICE.

Board has recommended that the Hosur Shandy may be altogether abolished and the same be held at Somalapur on the usual day of the week i.e., Tuesday. The reason for recommending this is that Hosur is a bechirick village and does not provide sufficient facilities for the purpose of holding a shandy and that many people will not go to that shandy although it is continued there. This may be so from the point of view of the Somalapur people but I do not think that it would lead to peace between the two villages and satisfy the Keribilichi people if a long established shandy is altogether abolished. I, therefore, thought and still think that just to satisfy the Kerebilichi people, the shandy may continue to be held on Tuesday at Hosur whether it is attended by the people of not and that Somalapur people may be given some other day of the week with sufficient interval between the two and I asked the President, District Board accordingly to select some convenient day for holding the shandy at Somalapur but the District Board wants to discontinue altogether the shandy at Hosur. I do not think the Somalapur people would in any way be affected by continuing the old shandy. If, as they say, Hosur is an inconvenient place and unpopular with the villagers, no body ~~and~~ need go there and if it is not attended by any body it would die a natural death and those who like the Somalapur shandy on whatever day of the week it may take place will continue to attend it and the Shandy will ~~show~~ soon in importance from day to day although the Hosur shandy is nominally continued. This is the only arrangement that appears to me to give satisfaction to both the villages and to conduce to peaceful relations between them.

I have the honor to be,
Sir,
Your most obedient servant,

G. Rudrappa.

Deputy Commissioner,
Shimoga District.

No.1. 427/D.-31. Office of the Deputy Commissioner
Salem District,
Salem, Salem the 5th December 1930.

From

G. Philippe, Esq., M.A., Indian Civil Service,
Asst: Deputy Commissioner,
Salem District.

To

R. Ranga Rao, Esq., B.A., B.L.,
General Secretary to Government,
Madras.

Sir,

In continuation of my report No. Dis. 427/D.-31 dated 27th October 1930, I have the honor to forward the report No. C. 15/D.B. 28-29 dated 24/28th November 1930 from the President District Board together with the enclosures thereto in re: the dispute between the Somalapur and Kerebilichi people about the holding of the Shandy at Somalapur. It will be seen from the resolution of the District Board that the opinion of the District Board is in conflict with my opinion expressed after a disinterested enquiry held after the inspection of the two villages in question and hearing the people of both the villages. Both the villagers according to my report wanted shandies on different days of the week as the holding of the shandies on the same day has so far led to considerable trouble and even bloodshed.

It will be seenfrom the records that the shandy at Hosur is a long standing one and is being held for the last 40 years until it was discontinued recently and revived again on account of the agitation of the Kerebilichi people. There is no doubt that these people do want Hosur shandy to continue as heretofore although Hosur is not such a convenient place for the purpose. Now the District Board

shandy maidan possessing a big drinking water Honda and also a well sunk by one Mr. Ibrahim Sab at a considerable cost for the public purpose. Besides the shandy maidan at the place is wellshaded with a grove of trees. None of the above facilities can be expected at Hosur which is a depopulated and becharak village and less happily situated in every respect and possessing not a single item which can be argued in its favour in view of the altered circumstances.

I have also carefully watched the working of the shandies in both the places and have even paid surprising visits to both the shandies and I am convinced of the fact that the natural and artificial advantages commanded by Somalapur have been attracting all the tradesmen of the neighbourhood and the so called shandy at Hosur is not successful.

There are innumerable representations of all the nieghbouring villages (excepting that of Kerebilachi) who are yearning for the holding of the shandy at Somalapur alone. The copies of statements of both the villagers that I have recorded in the presence of the Taluk Amildar at the spot are also enclosed herein for favour of information.

The subject was placed before the District Board at their meeting held on 7th and 8th instants and the Board after taking into consideration all the aspects of the above case, have resolved that the continuance of the holding of shandy at Hosur is undesirable for more than one reason and that the same may be abolished and that of Somalapur continued.

A copy of the resolution passed on the subject together with a copy of the previous resolution and copies of orders

passed

ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ. ಪ್ರತಿ ಪ್ರಶ್ನೆಗೆ ೨ ಅಂಕಗಳು 13

ಪ್ರಶ್ನೆ ೨. ೧೧. ಭಾರತ

ಸಂವಿಧಾನದ ಯಾವ ಅನುಚ್ಛೇದವು ಭಾರತವನ್ನು ಒಂದು ಒಕ್ಕೂಟ ರಾಜ್ಯವೆಂದು ಘೋಷಿಸುತ್ತದೆ?

ಉತ್ತರ: ಸಂವಿಧಾನದ ಅನುಚ್ಛೇದ ೧ ರ ಪ್ರಕಾರ, ಭಾರತವು ರಾಜ್ಯಗಳ ಒಕ್ಕೂಟವಾಗಿದೆ. ಇದು ಭಾರತವನ್ನು ಒಂದು ಒಕ್ಕೂಟ ರಾಜ್ಯವೆಂದು ಘೋಷಿಸುತ್ತದೆ. ಒಕ್ಕೂಟ ರಾಜ್ಯವು ಕೇಂದ್ರ ಸರ್ಕಾರ ಮತ್ತು ರಾಜ್ಯ ಸರ್ಕಾರಗಳ ನಡುವೆ ಅಧಿಕಾರವನ್ನು ಹಂಚಿಕೊಳ್ಳುವ ಸರ್ಕಾರದ ವ್ಯವಸ್ಥೆಯಾಗಿದೆ. ಭಾರತದ ಸಂವಿಧಾನವು ಕೇಂದ್ರ ಮತ್ತು ರಾಜ್ಯಗಳ ನಡುವೆ ಅಧಿಕಾರಗಳ ವಿಭಜನೆಯನ್ನು ಸ್ಥಾಪಿಸುತ್ತದೆ, ಇದರಲ್ಲಿ ಕೇಂದ್ರ ಪಟ್ಟಿ, ರಾಜ್ಯ ಪಟ್ಟಿ ಮತ್ತು ಸಮವರ್ತಿ ಪಟ್ಟಿ ಸೇರಿವೆ. ಸಂವಿಧಾನವು ಕೇಂದ್ರ ಸರ್ಕಾರಕ್ಕೆ ಹೆಚ್ಚಿನ ಅಧಿಕಾರವನ್ನು ನೀಡುತ್ತದೆ, ಆದರೆ ರಾಜ್ಯಗಳಿಗೆ ಸ್ವಾಯತ್ತತೆಯ ಕೆಲವು ಅಂಶಗಳನ್ನು ಸಹ ಒದಗಿಸುತ್ತದೆ. ಭಾರತವು ಒಕ್ಕೂಟ ರಾಜ್ಯವಾಗಿದೆ ಎಂಬ ಅಂಶವು ಸಂವಿಧಾನದ ಮೂಲ ರಚನೆಯ ಭಾಗವಾಗಿದೆ ಮತ್ತು ಇದನ್ನು ಸಂವಿಧಾನದ ತಿದ್ದುಪಡಿಯ ಮೂಲಕ ಬದಲಾಯಿಸಲಾಗುವುದಿಲ್ಲ.

ಸಂವಿಧಾನದ ಅನುಚ್ಛೇದ ೧ ರ ಪ್ರಕಾರ ಭಾರತವು ರಾಜ್ಯಗಳ ಒಕ್ಕೂಟವಾಗಿದೆ ಎಂಬ ಅಂಶವು ಭಾರತದ ಸಂವಿಧಾನದ ಮೂಲ ರಚನೆಯ ಭಾಗವಾಗಿದೆ ಮತ್ತು ಇದನ್ನು ಸಂವಿಧಾನದ ತಿದ್ದುಪಡಿಯ ಮೂಲಕ ಬದಲಾಯಿಸಲಾಗುವುದಿಲ್ಲ. ಈ ಅಂಶವನ್ನು ಸಂವಿಧಾನದ ಮೂಲ ರಚನೆಯ ಭಾಗವೆಂದು ಪರಿಗಣಿಸಲಾಗಿದೆ ಎಂಬ ಸುಪ್ರೀಂ ಕೋರ್ಟ್‌ನ ತೀರ್ಪಿನಿಂದ ಇದು ಸ್ಪಷ್ಟವಾಗಿದೆ. ಸುಪ್ರೀಂ ಕೋರ್ಟ್ ಕೇಶವಾನಂದ ಭಾರತಿ ಪ್ರಕರಣ (೧೯೭೩) ಮತ್ತು ಎಸ್.ಆರ್. ಬೊಮ್ಮಾಯಿ ಪ್ರಕರಣ (೧೯೯೪) ಸೇರಿದಂತೆ ಹಲವಾರು ಪ್ರಕರಣಗಳಲ್ಲಿ ಈ ತೀರ್ಪನ್ನು ನೀಡಿದೆ. ಈ ತೀರ್ಪುಗಳು ಸಂವಿಧಾನದ ಮೂಲ ರಚನೆಯು ಸಂಸತ್ತಿನ ತಿದ್ದುಪಡಿ ಅಧಿಕಾರವನ್ನು ಮಿತಿಗೊಳಿಸುತ್ತದೆ ಎಂದು ಹೇಳಿವೆ. ಸಂವಿಧಾನದ ಮೂಲ ರಚನೆಯು ಸಂವಿಧಾನದ ಅತ್ಯಗತ್ಯ ವೈಶಿಷ್ಟ್ಯಗಳನ್ನು ಒಳಗೊಂಡಿದೆ ಮತ್ತು ಸಂಸತ್ತು ಈ ವೈಶಿಷ್ಟ್ಯಗಳನ್ನು ಬದಲಾಯಿಸಲು ಅಥವಾ ನಾಶಮಾಡಲು ಸಾಧ್ಯವಿಲ್ಲ. ಭಾರತವು ಒಕ್ಕೂಟ ರಾಜ್ಯವಾಗಿದೆ ಎಂಬ ಅಂಶವು ಸಂವಿಧಾನದ ಮೂಲ ರಚನೆಯ ಭಾಗವಾಗಿದೆ ಎಂದು ಸುಪ್ರೀಂ ಕೋರ್ಟ್ ಹೇಳಿದೆ, ಆದ್ದರಿಂದ ಇದನ್ನು ಸಂವಿಧಾನದ ತಿದ್ದುಪಡಿಯ ಮೂಲಕ ಬದಲಾಯಿಸಲಾಗುವುದಿಲ್ಲ.

ಸಂಖ್ಯೆ: ಕಾಸಂ/ಪ್ರಾಪ್ತಿ/ಸಿಆರ್‌ಪಿ/ಎಸ್‌ಸಿಪಿ-ಟಿಎಸ್‌ಪಿ/೨೦೨೪-೨೫/೧೨೩೪ ದಿನಾಂಕ: ೧೫.೦೩.೨೦೨೫

ಸುತ್ತೋಲೆ

ವಿಷಯ: ಪರಿಶಿಷ್ಟ ಜಾತಿ ಉಪಯೋಜನೆ (ಎಸ್‌ಸಿಪಿ) ಮತ್ತು ಪರಿಶಿಷ್ಟ ಪಂಗಡ ಉಪಯೋಜನೆ (ಟಿಎಸ್‌ಪಿ) ಅಡಿಯಲ್ಲಿ ೨೦೨೪-೨೫ನೇ ಸಾಲಿನ ಪ್ರಗತಿ ಪರಿಶೀಲನೆ ಮತ್ತು ೨೦೨೫-೨೬ನೇ ಸಾಲಿನ ಕ್ರಿಯಾಯೋಜನೆ ಸಿದ್ಧಪಡಿಸುವ ಕುರಿತು.

ಪರಿಶಿಷ್ಟ ಜಾತಿ ಮತ್ತು ಪರಿಶಿಷ್ಟ ಪಂಗಡಗಳ ಉಪಯೋಜನೆಯಡಿ ಅನುಷ್ಠಾನಗೊಳ್ಳುತ್ತಿರುವ ಕಾರ್ಯಕ್ರಮಗಳ ಪ್ರಗತಿಯನ್ನು ಪರಿಶೀಲಿಸಿ, ಮುಂದಿನ ಸಾಲಿಗೆ ಕ್ರಿಯಾಯೋಜನೆ ಸಿದ್ಧಪಡಿಸಲು ಈ ಕೆಳಕಂಡ ಸೂಚನೆಗಳನ್ನು ಅನುಸರಿಸಲು ಕೋರಲಾಗಿದೆ.

೧. ಪ್ರತಿ ಇಲಾಖೆಯು ತನ್ನ ಅನುದಾನದ ಕನಿಷ್ಠ ಶೇ. ೨೪.೧೦ರಷ್ಟನ್ನು ಎಸ್‌ಸಿಪಿ ಮತ್ತು ಟಿಎಸ್‌ಪಿ ಘಟಕಗಳಿಗೆ ಮೀಸಲಿಡಬೇಕು. ಈ ಮೊತ್ತವನ್ನು ಯಾವುದೇ ಕಾರಣಕ್ಕೂ ಸಾಮಾನ್ಯ ಕಾರ್ಯಕ್ರಮಗಳಿಗೆ ವರ್ಗಾಯಿಸಬಾರದು.

೨. ಕಳೆದ ಸಾಲಿನಲ್ಲಿ ಮೀಸಲಿಟ್ಟ ಅನುದಾನದಲ್ಲಿ ಶೇ. ೧೫ಕ್ಕಿಂತ ಕಡಿಮೆ ಖರ್ಚಾಗಿರುವ ಇಲಾಖೆಗಳು ಈ ವರ್ಷ ಹೆಚ್ಚುವರಿ ಅನುದಾನ ಪಡೆಯಲು ಅರ್ಹವಾಗಿರುವುದಿಲ್ಲ.

೩. ಪ್ರಗತಿ ಪರಿಶೀಲನಾ ವರದಿಯನ್ನು ಪ್ರತಿ ತ್ರೈಮಾಸಿಕಕ್ಕೆ ಒಮ್ಮೆ ಸಲ್ಲಿಸಬೇಕು. ವರದಿಯಲ್ಲಿ ಫಲಾನುಭವಿಗಳ ಸಂಖ್ಯೆ, ಜಾತಿವಾರು ವಿವರ ಮತ್ತು ಖರ್ಚಾದ ಮೊತ್ತವನ್ನು ಸ್ಪಷ್ಟವಾಗಿ ನಮೂದಿಸಬೇಕು.

೪. ಕ್ರಿಯಾಯೋಜನೆಯಲ್ಲಿ ಸೇರಿಸಲಾಗುವ ಪ್ರತಿಯೊಂದು ಕಾರ್ಯಕ್ರಮಕ್ಕೂ ಸ್ಪಷ್ಟ ಗುರಿ, ನಿರೀಕ್ಷಿತ ಫಲಿತಾಂಶ ಮತ್ತು ಅನುಷ್ಠಾನ ಅವಧಿಯನ್ನು ನಮೂದಿಸಬೇಕು.

೫. ಕ್ರಿಯಾಯೋಜನೆಯನ್ನು ಜಿಲ್ಲಾ ಪರಿಶಿಷ್ಟ ಜಾತಿ ಮತ್ತು ಪರಿಶಿಷ್ಟ ಪಂಗಡ ಕಲ್ಯಾಣ ಸಮಿತಿಯ ಸಭೆಯಲ್ಲಿ ಚರ್ಚಿಸಿ ಅನುಮೋದನೆ ಪಡೆದ ನಂತರವೇ ಸಲ್ಲಿಸಬೇಕು.

೬. ಅನುಮೋದನೆ ಪಡೆದ ಕ್ರಿಯಾಯೋಜನೆಯ ಪ್ರತಿಯನ್ನು ಜಿಲ್ಲಾ ಪಂಚಾಯತ್ ಸಿಇಒ ಅವರಿಗೆ ಸಲ್ಲಿಸಬೇಕು.

೭. ಈ ಸುತ್ತೋಲೆಯಲ್ಲಿ ಉಲ್ಲೇಖಿಸಿರುವ ಯಾವುದೇ ಅಂಶವನ್ನು ಪಾಲಿಸದಿದ್ದಲ್ಲಿ ಸಂಬಂಧಪಟ್ಟ ಇಲಾಖೆಯ ಅನುದಾನವನ್ನು ತಡೆಹಿಡಿಯಲಾಗುವುದು.

ಸಹಿ/-
ಡಾ. ಎಸ್. ಆರ್. ಕಾಮತ್
ಕಾರ್ಯದರ್ಶಿ, ಸಮಾಜ ಕಲ್ಯಾಣ ಇಲಾಖೆ

Before me

H. Singh.

Pradhan Dutt Bhardwaj

Copy

H. Singh

Pradhan Dutt Bhardwaj

ਕਰ ਦਿੱਤਾ ਅਤੇ ਉਸ ਨੂੰ ਕਿਹਾ ਕਿ ਤੂੰ ਜਾ ਕੇ ਆਪਣੇ ਘਰ ਵਿੱਚ ਆਪਣੇ ਪਰਿਵਾਰ ਕੋਲ ਰਹਿ ਅਤੇ ਉਹਨਾਂ ਨੂੰ ਦੱਸ ਕਿ ਪ੍ਰਭੂ ਨੇ ਤੇਰੇ ਉੱਤੇ ਕਿੰਨੀ ਵੱਡੀ ਦਯਾ ਕੀਤੀ ਹੈ। ਨਾਲੇ ਉਹ ਚਲਾ ਗਿਆ ਅਤੇ ਸਾਰੇ ਦਿਕਪੁਲਿ ਵਿੱਚ ਪ੍ਰਚਾਰ ਕਰਨ ਲੱਗਾ ਕਿ ਯਿਸੂ ਨੇ ਮੇਰੇ ਨਾਲ ਕੀ ਕੁਝ ਕੀਤਾ ਸੀ ਅਤੇ ਸਾਰੇ ਲੋਕ ਹੈਰਾਨ ਹੋਏ। ਫਿਰ ਯਿਸੂ ਪਾਰ ਲੰਘ ਕੇ ਫਿਰ ਤੋਂ ਗਲੀਲ ਦੀ ਝੀਲ ਦੇ ਕੰਢੇ ਆਇਆ ਅਤੇ ਵੱਡੀ ਭੀੜ ਉਸ ਦੇ ਕੋਲ ਇਕੱਠੀ ਹੋ ਗਈ ਅਤੇ ਉਹ ਝੀਲ ਦੇ ਕੰਢੇ ਉਹਨਾਂ ਨੂੰ ਉਪਦੇਸ਼ ਦੇਣ ਲੱਗਾ। ਫਿਰ ਯਾਈਰ ਨਾਮ ਦਾ ਇੱਕ ਪ੍ਰਾਰਥਨਾ ਘਰ ਦਾ ਸਰਦਾਰ ਆਇਆ ਅਤੇ ਉਸ ਨੂੰ ਵੇਖ ਕੇ ਉਸ ਦੇ ਪੈਰਾਂ ਉੱਤੇ ਡਿੱਗ ਪਿਆ ਅਤੇ ਬੜੀ ਬੇਨਤੀ ਕਰਕੇ ਕਹਿਣ ਲੱਗਾ ਕਿ ਮੇਰੀ ਛੋਟੀ ਧੀ ਮਰਨ ਕਿਨਾਰੇ ਹੈ ਤੂੰ ਆ ਕੇ ਉਸ ਉੱਤੇ ਹੱਥ ਰੱਖ ਤਾਂ ਜੋ ਉਹ ਚੰਗੀ ਹੋ ਕੇ ਜੀਉਂਦੀ ਰਹੇ। ਤਾਂ ਉਹ ਉਸ ਦੇ ਨਾਲ ਚੱਲਿਆ ਅਤੇ ਵੱਡੀ ਭੀੜ ਉਸ ਦੇ ਪਿੱਛੇ ਹੋ ਤੁਰੀ ਅਤੇ ਉਸ ਉੱਤੇ ਚਾਪ ਪੈਂਦੀ ਸੀ। ਤਾਂ ਇੱਕ ਔਰਤ ਜਿਹੜੀ ਬਾਰਾਂ ਵਰਹਿਆਂ ਤੋਂ ਲਹੂ ਵਹਿਣ ਦੇ ਰੋਗ ਨਾਲ ਦੁਖੀ ਸੀ ਅਤੇ ਜਿਸ ਨੇ ਬਹੁਤ ਵੈਦਾਂ ਦੇ ਹੱਥੋਂ ਬਹੁਤ ਦੁੱਖ ਸਹਾਰੇ ਅਤੇ ਆਪਣਾ ਸਭ ਕੁਝ ਖਰਚ ਕਰ ਲਿਆ ਸੀ ਅਤੇ ਕੁਝ ਲਾਭ ਨਾ ਹੋਇਆ ਸਗੋਂ ਹੋਰ ਬਿਮਾਰ ਹੁੰਦੀ ਗਈ ਸੀ ਜਦੋਂ ਉਸ ਨੇ ਯਿਸੂ ਦੀ ਚਰਚਾ ਸੁਣੀ ਤਾਂ ਭੀੜ ਵਿੱਚ ਪਿੱਛੋਂ ਦੀ ਆ ਕੇ ਉਸ ਦੇ ਬਸਤਰ ਨੂੰ ਛੂਹਿਆ ਕਿਉਂਕਿ ਉਹ ਆਖਦੀ ਸੀ ਕਿ ਜੇ ਮੈਂ ਉਸ ਦੇ ਬਸਤਰਾਂ ਨੂੰ ਹੀ ਛੂਹ ਲਵਾਂ ਤਾਂ ਚੰਗੀ ਹੋ ਜਾਵਾਂਗੀ। ਤਾਂ ਤੁਰੰਤ ਉਸ ਦਾ ਲਹੂ ਵਹਿਣਾ ਬੰਦ ਹੋ ਗਿਆ ਅਤੇ ਉਸ ਨੇ ਆਪਣੇ ਸਰੀਰ ਵਿੱਚ ਜਾਣ ਲਿਆ ਕਿ ਮੈਂ ਇਸ ਦੁੱਖ ਤੋਂ ਚੰਗੀ ਹੋ ਗਈ ਹਾਂ। ਤਾਂ ਯਿਸੂ ਨੇ ਤੁਰੰਤ ਆਪਣੇ ਵਿੱਚ ਜਾਣ ਲਿਆ ਕਿ ਮੇਰੇ ਵਿੱਚੋਂ ਸ਼ਕਤੀ ਨਿੱਕਲੀ ਹੈ ਅਤੇ ਭੀੜ ਵੱਲ ਮੁੜ ਕੇ ਕਹਿਣ ਲੱਗਾ ਕਿ ਮੇਰੇ ਬਸਤਰਾਂ ਨੂੰ ਕਿਸ ਨੇ ਛੂਹਿਆ? ਉਸ ਦੇ ਚੇਲੇ ਉਸ ਨੂੰ ਕਹਿਣ ਲੱਗੇ ਕਿ ਤੂੰ ਵੇਖਦਾ ਹੈਂ ਕਿ ਭੀੜ ਤੇਰੇ ਉੱਤੇ ਚਾਪ ਪੈਂਦੀ ਹੈ ਅਤੇ ਤੂੰ ਆਖਦਾ ਹੈਂ ਕਿ ਕਿਸ ਨੇ ਮੈਨੂੰ ਛੂਹਿਆ? ਪਰ ਉਹ ਚਾਰੇ ਪਾਸੇ ਵੇਖਦਾ ਰਿਹਾ ਕਿ ਜਿਸ ਨੇ ਇਹ ਕੰਮ ਕੀਤਾ ਹੈ ਉਹ ਉਸ ਨੂੰ ਵੇਖੇ। ਤਾਂ ਉਹ ਔਰਤ ਆਪਣੇ ਉੱਤੇ ਬੀਤੀ ਹੋਈ ਸਾਰੀ ਗੱਲ ਜਾਣ ਕੇ ਡਰਦੀ ਅਤੇ ਕੰਬਦੀ ਹੋਈ ਆਈ ਅਤੇ ਉਸ ਦੇ ਅੱਗੇ ਡਿੱਗ ਪਈ ਅਤੇ ਸਾਰੀ ਸੱਚਾਈ ਉਸ ਨੂੰ ਦੱਸ ਦਿੱਤੀ। ਤਾਂ ਉਸ ਨੇ ਉਹ ਨੂੰ ਕਿਹਾ ਕਿ ਧੀਏ, ਤੇਰੀ ਨਿਹਚਾ ਨੇ ਤੈਨੂੰ ਚੰਗੀ ਕੀਤਾ ਹੈ, ਸੁਖ ਨਾਲ ਜਾ ਅਤੇ ਆਪਣੇ ਦੁੱਖ ਤੋਂ ਅਰੋਗ ਰਹਿ। ਉਹ ਅਜੇ ਬੋਲ ਹੀ ਰਿਹਾ ਸੀ ਕਿ ਪ੍ਰਾਰਥਨਾ ਘਰ ਦੇ ਸਰਦਾਰ ਦੇ ਘਰੋਂ ਕਿਸੇ ਨੇ ਆ ਕੇ ਕਿਹਾ ਕਿ ਤੇਰੀ ਧੀ ਮਰ ਗਈ ਹੈ, ਹੁਣ ਗੁਰੂ ਨੂੰ ਕਿਉਂ ਦੁੱਖ ਦਿੰਦਾ ਹੈਂ? ਪਰ ਯਿਸੂ ਨੇ ਉਸ ਬਚਨ ਨੂੰ ਜੋ ਬੋਲਿਆ ਗਿਆ ਸੁਣ ਕੇ ਪ੍ਰਾਰਥਨਾ ਘਰ ਦੇ ਸਰਦਾਰ ਨੂੰ ਕਿਹਾ ਕਿ ਨਾ ਡਰ, ਕੇਵਲ ਨਿਹਚਾ ਰੱਖ। ਤਾਂ ਉਸ ਨੇ ਪਤਰਸ ਅਤੇ ਯਾਕੂਬ ਅਤੇ ਯਾਕੂਬ ਦੇ ਭਰਾ ਯੂਹੰਨਾ ਤੋਂ ਬਿਨਾ ਕਿਸੇ ਨੂੰ ਆਪਣੇ ਨਾਲ ਜਾਣ ਨਾ ਦਿੱਤਾ। ਤਾਂ ਉਹ ਪ੍ਰਾਰਥਨਾ ਘਰ ਦੇ ਸਰਦਾਰ ਦੇ ਘਰ ਆਏ ਅਤੇ ਉਸ ਨੇ ਰੌਲਾ ਅਤੇ ਰੋਣ ਪਿੱਟਣ ਵਾਲੇ ਵੇਖੇ। ਤਾਂ ਉਸ ਨੇ ਅੰਦਰ ਜਾ ਕੇ ਉਹਨਾਂ ਨੂੰ ਕਿਹਾ ਕਿ ਤੁਸੀਂ ਕਿਉਂ ਰੌਲਾ ਪਾਉਂਦੇ ਅਤੇ ਰੋਂਦੇ ਹੋ? ਬਾਲੜੀ ਮਰੀ ਨਹੀਂ ਸਗੋਂ ਸੁੱਤੀ ਪਈ ਹੈ। ਤਾਂ ਉਹ ਉਸ ਦੀ ਹਾਸੀ ਉਡਾਉਣ ਲੱਗੇ। ਪਰ ਉਸ ਨੇ ਸਭਨਾਂ ਨੂੰ ਬਾਹਰ ਕੱਢ ਕੇ ਅਤੇ ਬਾਲੜੀ ਦੇ ਮਾਪਿਆਂ ਨੂੰ ਅਤੇ ਆਪਣੇ ਨਾਲ ਦਿਆਂ ਨੂੰ ਲੈ ਕੇ ਜਿੱਥੇ ਬਾਲੜੀ ਪਈ ਸੀ ਅੰਦਰ ਗਿਆ। ਤਾਂ ਉਸ ਨੇ ਬਾਲੜੀ ਦਾ ਹੱਥ ਫੜ ਕੇ ਉਹ ਨੂੰ ਕਿਹਾ ਕਿ ਤਲੀਥਾ ਕੂਮੀ, ਜਿਸ ਦਾ ਅਰਥ ਹੈ, ਹੇ ਬਾਲੜੀ, ਮੈਂ ਤੈਨੂੰ ਆਖਦਾ ਹਾਂ, ਉੱਠ। ਤਾਂ ਤੁਰੰਤ ਬਾਲੜੀ ਉੱਠ ਕੇ ਤੁਰਨ ਫਿਰਨ ਲੱਗੀ ਕਿਉਂਕਿ ਉਹ ਬਾਰਾਂ ਵਰਹਿਆਂ ਦੀ ਸੀ। ਤਾਂ ਉਹ ਵੱਡੇ ਅਚੰਭੇ ਵਿੱਚ ਪੈ ਗਏ। ਤਾਂ ਉਸ ਨੇ ਉਹਨਾਂ ਨੂੰ ਹੁਕਮ ਦਿੱਤਾ ਕਿ ਇਸ ਗੱਲ ਨੂੰ ਕੋਈ ਨਾ ਜਾਣੇ ਅਤੇ ਕਿਹਾ ਕਿ ਉਸ ਨੂੰ ਕੁਝ ਖਾਣ ਨੂੰ ਦਿਓ।

Copy

Q.a Pradeep Singh Rao

ಪ್ರಧಾನ ಕಾರ್ಯದರ್ಶಿ ಮತ್ತು ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಧಿಕಾರಿ

ಸದಸ್ಯರು

ಅಧ್ಯಕ್ಷರು

ಉಪಾಧ್ಯಕ್ಷರು

ಕಾರ್ಯದರ್ಶಿ

ಖಜಾಂಚಿ

ಸಹ ಕಾರ್ಯದರ್ಶಿ

ಸಹ ಖಜಾಂಚಿ

ಕಾರ್ಯಕಾರಿ ಸಮಿತಿ ಸದಸ್ಯರು

ಪದನಿಮಿತ್ತ ಸದಸ್ಯರು

ಕಾರ್ಯಕಾರಿ ಸಮಿತಿ

ಸಂಘದ ಸಂವಿಧಾನದ ಪ್ರಕಾರ ಸಂಘದ ಕಾರ್ಯಕಾರಿ ಸಮಿತಿಯ ಚುನಾವಣೆಯನ್ನು ಪ್ರತಿ ಮೂರು ವರ್ಷಗಳಿಗೊಮ್ಮೆ ನಡೆಸಲಾಗುತ್ತದೆ. ಸಂಘದ ಸದಸ್ಯರಾಗಿರುವ ಎಲ್ಲಾ ಸದಸ್ಯರಿಗೂ ಚುನಾವಣೆಯಲ್ಲಿ ಸ್ಪರ್ಧಿಸಲು ಮತ್ತು ಮತ ಚಲಾಯಿಸಲು ಅರ್ಹತೆ ಇರುತ್ತದೆ. ಚುನಾವಣೆಯಲ್ಲಿ ಸ್ಪರ್ಧಿಸಲು ಬಯಸುವ ಸದಸ್ಯರು ನಿಗದಿತ ನಮೂನೆಯಲ್ಲಿ ನಾಮಪತ್ರವನ್ನು ಸಲ್ಲಿಸಬೇಕು. ನಾಮಪತ್ರಗಳನ್ನು ಸಲ್ಲಿಸಲು ಕೊನೆಯ ದಿನಾಂಕ ಮಾರ್ಚ್ ೩೧. ನಾಮಪತ್ರಗಳನ್ನು ಪರಿಶೀಲಿಸಿದ ನಂತರ, ಅರ್ಹ ಅಭ್ಯರ್ಥಿಗಳ ಪಟ್ಟಿಯನ್ನು ಏಪ್ರಿಲ್ ೧೫ ರಂದು ಪ್ರಕಟಿಸಲಾಗುತ್ತದೆ. ಚುನಾವಣೆಯು ಏಪ್ರಿಲ್ ೨೫ ರಂದು ನಡೆಯಲಿದೆ. ಮತದಾನವು ಬೆಳಿಗ್ಗೆ ೯ ರಿಂದ ಸಂಜೆ ೫ ರವರೆಗೆ ನಡೆಯಲಿದೆ. ಮತಗಳ ಎಣಿಕೆಯು ಮೇ ೧ ರಂದು ನಡೆಯಲಿದೆ. ಚುನಾವಣೆಯ ಫಲಿತಾಂಶವನ್ನು ಮೇ ೨ ರಂದು ಪ್ರಕಟಿಸಲಾಗುತ್ತದೆ. ಚುನಾವಣೆಯಲ್ಲಿ ಆಯ್ಕೆಯಾದ ಅಭ್ಯರ್ಥಿಗಳು ಮೇ ೧೫ ರಂದು ಅಧಿಕಾರ ವಹಿಸಿಕೊಳ್ಳಲಿದ್ದಾರೆ. ಚುನಾವಣೆಯ ಬಗ್ಗೆ ಯಾವುದೇ ಪ್ರಶ್ನೆಗಳಿದ್ದರೆ, ಚುನಾವಣಾ ಅಧಿಕಾರಿಯನ್ನು ಸಂಪರ್ಕಿಸಬಹುದು.

ಸಂಘದ ಕಾರ್ಯಕಾರಿ ಸಮಿತಿಯ ಚುನಾವಣೆಯ ಬಗ್ಗೆ ಸೂಚನೆ

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G. R. S. III—31

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

The connected file (L.3274) has been submitted with a fair draft as per orders. This will, if approved be placed in mat file

17.1.31

Yes
VS
19.1.31

N. B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

- Section [illegible]

Ltr 30.10.30 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

First Members orders on the file "Send to DC for disposal"

Ltr to C.S.B
26/12

Subsidies with a draft for approval

13.1.31 There is another file on the same subject on which orders have already been passed and are under issue. Please Verify.

16.1.31

N. B.- Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

GEN. & REV. 3397
31 DEC. 1930
L. S. G. BRANCH
OFFICE OF THE FIRST MEMBER OF COUNCIL
2 NOV. 1930
No. 6423

To

C.S.Balasundaram Iyer, Esq., B.A.,
Member in Council, Government of His
Highness the Maharajah of Mysore,
BANGALORE.

Honoured Sir,

We the residents of Kerebelchi, Taluq Channagiri, District Shimoga, beg to represent the following few lines for your Honour's kind and just consideration and early favour.

1. That Late Mr.K.Shamiengar, who was Kedda-Superintendent, the founder of Hosur, two miles from the Travellers' Bunglow of Sulekere, by his strenous efforts and keen zeal for the welfare of the residents of Kerebelchi and Hosur and several other neighbouring villages, had brought about the assembling of a Weekly Fair at Hosur, and this is being continued for the last 65 years, ever since its beginning in the year 1865.

2. That quite recently, the residents of Somlapur a neighbouring village, by their malicious efforts, succeeded in bringing forth the assembling of another Weekly Fair at their place. And in spite of this, the usual and the age-long Fair near Hosur is being continued uninterrepted as a usual on Tuesdays.

3. That the residents of Somlapur, with a view to put an end to the Fair at Hosur, did commit many criminal acts, which fact is evident from the cased lodged against the 52 members of Somlapur by the Government themselves.

Further, that we had petitioned to you in person regarding the same on 5-1-1930. when

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when you were on a tour in these parts (copy of the petiton is enclosed herein for your ready - reference) and you were kind enough to order for the continuation of the Weekly Fair at Hosur as per orders No.G.C.No.79/29-30 and A 3836/13-1-30 A 743/18-1-30, as a result of which the Weekly - Fair was being continued normally to our extreme satisfaction and welfare, for which we are very - grateful to you.

4. But recently, The District Commissioner of Shimoga, with a view to sooth the ill-feelings caused by the dangerous assualts committed - by the residents of Somlapur on several of us and also those who attended the Fair, had come over to our place, we had requested him to kindly alter the week-days of the Fair at Somlapur, as a result of - which, he had been kind enough to order that the - Fair at Hosur may be continued as usual on Tuesdays but that of ~~this~~ Somlapur may be altered to some - other day in the week, which idea was also supported by Mr. Siddiah, Dist.Board President.

5. Further we regret to bring to your - kind notice that Mr.Siddiah and The Taluq Amildar after repfeated visits to Somlapur,(during which - time of 10 days,)after giving ear to the representation of several of the residents of Somlapur some of whom are relatives of Mr.Siddiah) took - some petitions signed by the residents, and it seems that he has promised them that he would, by his utmost efforts, bring about the cancellation of the Fair at Hosur, and would cause the fair at Somlapur to be permanant. And it this really happens so, we will be made to suffer the humility inflicted on us by them and may become the victims of continued molestations by the residents of Somlapur.

6. We very much regret that the District

District Board Pfesident and The Amildar two responsible Officers, should have ~~unxked~~ united their efforts for such an unjust and illegal act which is one-sided and detrimental to the welfare of us and we have much to fear for our safety at the - hands of the residents of Somlapur.

Further we are grieved to bring to your kind notice that we are deprived of the weekly - visit of the Doctor from Santhebennur on the Weekly Fair day at our place, and this has inconvenienced much and involved us in several deceases - that arise of ~~the~~ the bad condition of the existing unhealthy atmosphere and the damp soil. The visit of the Doctor to our place as usual would - very much relieve us as it is quite impossible - for us to go to his place of Stay at Santhebennur leaving our daily work. As such we earnestly request you to kindly arrange for the weekly visit of the Doctor to our place as usual, and also to set right the wrongs in the matter of the probable cancellation of the fair at our place by the concentrated effort of the above mentioned gentlemen and to kindly see that your reverred and - weightly order regarding the continuation of the fair at Honur is left unaltered,

For which act of kindness, justice - and fair play we shall remain ever grateful to - you and pray for your long life and prosperity .

We beg to remain,

Dated -11-30. Honnured Sir,

Yours most obedient servants,

Abdul Wahab Khan.

Before :- C.S.Balasundaram Iver.Esq..B.A.,

Member in Council,Government of His Highness

the Maharaja of Mysore (On tour in Shimoga Dist

Revenue Mis.Petition No. /1929-30

RE THE SHANDY AT HOSOOR,SULEKERE VILLAGE,CHENNAGIRI TALUK.

Petitioners :-

(1) Mohiyuddin Khan,bin Ibrahim Khan of Kerebilchi Village,Chennagiri Taluk.

(2) Mohamed Jamal Sahib, Chairman,Village Panchayet Kerebilchi Village,Chennagiri Taluk.

(3) Boranna bin Boranna of Kerebilchi Village.

(4) Hanumanthappa, Excise Contractor,Kerebilchi.

(5) Nariya Naika of Kasipur Village,Chennagiri Taluk.

(6) Hatcha Naika,Lambani Head-man,Mallapur,Village Chennagiri.Taluk.

(7) Dhenya Naika,Chairman,Mallapur Tanda.

(8) Harianna Kabyar of Kerebilchi Village.

The petitioners above named most respectfully beg to submit as follows :-

1 That about the year 1865 Sulekere where the biggest Tank in the Shimoga District is situated was a dense jungle infested by wild beasts and man-eaters and the lands were lying mostly fallow

2. That with a view to improve the place the Officers of the British Commission took the trouble of taking over as many as 300 convicts all the way from Shimoga Jail and attempted to clear the jungles therefor several months.

3. Tha t these and other attempts having failed the Government realised that by their own efforts.appreciable results could not be achieved.

4. That it was then that the late Mr.Khedda Shama Iyengar

was persuaded by Government to go over to the place and having settled down there as a landowner to use his indefatigable energy and to improve the place ~~&~~ draw over the ryots to that locality.

5. That this gentleman having settleddown at the place, was able not only to ~~xxxxxx~~ induce other ryots to follow his example, but also succeeded in opening up the place and securing from Government the facility of good roads from, Chennagiri, Davanagere Sasalu, Honnali, Malebennur and other places.

6 That at the junction of these 4 or 5 roads Mr. Shama Iyengar, started a new village called, Hosoor in which he himself lived and this place commands several neighbouring villages also.

7. That after Mr. Shama Iyengar settled down at the place, the forefathers of thepresent petitioners also came over there and gave all needful help to Mr. Shama Iyengar and the Government in improveing the locality and finally settled down in Kerebilchi village, nearest to Sulekere Tank, as it was found to be a healthy place.

8. That the village of Kerebilchi which was formerly a village of nine houses is populated now by ryots of about 500 families and about 1600 people, and it is they that cultivate almost all the lands under the Sulekere tank (more than a thousand acres) and pay over 6000 rupees kandayam annually to Government and the village is every day being brought into more and more flourishing condition.

9. That with a view to give needful facilitiyes to the cultivators of the lands of Sulekere, a weekly Shandy on Tuesdays was arranged to the most convenient place Hosoor and the Shandy was being held all these years there.

10. That the facility of the Local Medical officer visiting the place on Shandy day has been all along been given also for the benefit of the Sulekere *ryots*.

11. That there is also a Toddy Vendor vending toddy on the Shandy-days He has been granted license for the year 1929-30

for that place.

12. That inspite of these above mentioned conveniences of Shandy etc., being meant in particular for the Sulekere Ryots, some interested and designed people of Somlapur village who are not at all the ryots of Sulekere, desired and also manoeuvred to get the Shandy changed from Hosuor to Sompapur over two miles away from the Hosoor and about 4 miles from the Sulekere Travellers Bungalow.

13. That before shifting the shandy to the new place, the ryots of the Sulekere lands living in Kerebilchi village and for whom the shandy was originally meant were not at all consulted and for 3 months since the shandy at Somlapur is being held as permitted by Government who also appear to have forgotten the original object on this shandy.

14. That however the shandy at the old place, Hosoor is being continued also; but the Police and the Revenue Officers have been using force and frightening away the people and merchants who have been assembling there.

15. That the place of shandy at Hosoor is in the midst of the ryots lands and close to the village of Kerebilchi and it not only serves the convenience of the ryots for whom it was originally created but it is also a central place commanding the villages all round and it in away commemorates the memoray of the late Mr. Khedda Shama Iyengar, who has sacrificed all his wealth resources and every for the improvement of the place. Hossur is within a distance of one mile from Kasipura, Hallimallapura, Mallapura Lambane Tanda, Karekatte and other villages, within two miles or so from Kerebilachi, Kamsagare, Kengapura, for their villages, and within about 4 miles from Arsinagatta, Komarnahalli Malligenahalli, Somasettihalli, Siddapura Ittige, Lingadahalli Madarnaikanhalli, Ganadakatte, Huddadabenakanahalli, Nillehal, Doddagatta and other villages.

Important places like Nellur, Tyavanige Basavanatna, Santhebennur are also within 5 or 6 miles distant from Hosur.

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It has also good water convenience for men and cattle and nearest to Sulekere Travellers Bungalow the needs of the visitors of which are being attended to by Kerebilichi people alone.

16. That after learning of the change of Shandy to Somlapur the residents of Kerebilichi and of about twenty five surrounding villages have given petitions with about 400 signatories thereto to Government on 17-9-29 and also to the Deputy Commissioner, District Board and other Officers.

17. That in spite of these Memorials the threats and violence of the local police and officers on the Shandy days at Hosur on the poor ryots and merchants assembling there continues and they are helpless in their hands.

18. That this sudden change of the place of the Shandy from Hosoor to Somlapur has not only put the ryots of Sulekere lands for who m it was from the begenning meant serve, but it is tending to create bad feelings between the villagers and it may even cause treaches of the place, in new of the violence that is already being used on persons assembling at the Hosur Shandy and also in view of the fact that the people of Somlapur are uttering threats and ridiculing Hosur people openly to prevent the petitioner to other ryots to insist on their long sights.

Therefore it is prayed in view of the past memorable service rendered by the late Mr. Shama Iyengar and the ryots of Kerebilichi village to Government and their past long suffering in the midst of the unhealthy locality and in view of the fact that the Hosoor Shandy was created for Sulekere ryots, which appears to have been lost sight of by the new officers of the present day, Your honour as one of the oldest Officers of our State who might have been personally aware of the previous history of the Sulekere lands and the ryots as panated above may be pleased:-

1. to inspect the locality and asertain the views of the Sulekere ryots in person.

2. to cancel the order of permission to hold the Shandy at Somlapur.

3. to order the continuance as beforeof the Hosoor Shandy which has existed for over half a century,

4. and that till final orders are passed on the subject to issue interim order to the local officers not to molest or prevent the ryots of Sulekere lands , to assemble as per mahool on Shandy days at Hosoor and transact their business.

For which act of justice, fairplay and considerations they shall ever pray.

SHIMOGA.

Dated 5th January 1930.

G.R.S. App. F VI G-2]

32

SUBJECT .....

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Diary No. of letter replied to.....

Sec. LB

File No. 70-30

Serial No. 21

General and Revenue Secretariat

( )

the *193* .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 2-2-31.

Signed by V S Sastri

Read— G.O. no. L.6861-4/LB 44-29-18 dy 27-3-30 directing that Mal-Yge thandies may be held in both the villages of Hosur and Somalapur in Chennagiri Taluk, and the results of their working may be watched for some time and reports to Govt in due course:

2) Letter no. C. 1048/30 dy 6-11-30 from the D.S.P. Chennagiri stating that he agrees with the Dep. Comr and the Divl Report of Police that Mal-the two thandas

May this be

(i) Printed ?

(ii) treated as a standing order ?

(iii) published in the Gazette, English Part ?

(iv) translated ?

(v) placed at the disposal of the press ?

(vi) published in the Gazette, Kannada Part ?

~~Order Thereon No.~~

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

the Tamil agm people may be permitted to hold their shandy on some other week day with sufficient interval between the two.

2) Govt agree with the Dept. conr and are pleased to direct that the shandies may be continued to be held in both the villages, the shandy at Hosur being held on every Tuesday and that at Singalapur on some other suitable day of the week. The Dy for the information of Govt Collr is requested to report the particular day of the week selected for the Singalapur shandy

RR
21/1/31.

VS
17.1.31 General Secy to Govt.

Rlwy
16.1.31.

To The Dept. conr, Shungu
" Collr, Hosur thro' Dy Collr, Shungu
" D.S. & Dy. Police
" D. of Public Health.
~~Secy Commr.~~

Senior Surgeon

WD 2230—GPB—1,00,000—28-7-20

28/1/31